

Re-joyce and be glad now, Mo-ther Church,

for dark-ness has been van-quish'd by our e-ter-nal King.

bright with a glo-ri-ous splen-dor,

Re-joyce and sing now, all the round earth,

for the vic-to-ry of our might-ty King.

and let your trum-pets shout Sal-va-tion

Re-joyce now, heav'n-ly hosts and choirs of an-gels,

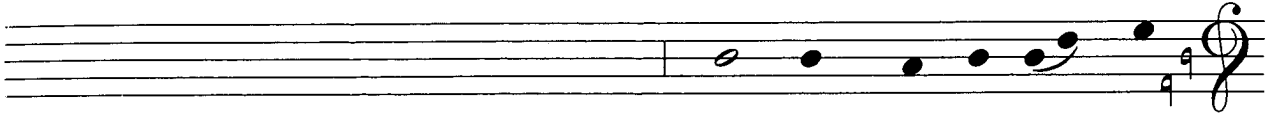
[286] The Exsultet is sung at a pitch convenient for the singer.

Deacon John

in the u - ni - ty of the Ho - ly Spi - rit, one God,



who lives and reigns with him,



through Je - sus Christ his Son our Lord,



for the grace to sing the wor - thy praise of this great light;



pray with me to God the Al - migh - ty



[All you who stand near this mar - ve - lous and ho - ly flame,



re - sound with the prais - es of your peo - ple.



and let your ho - ly courts in ra - dian light



and your on - ly - be - got - ten Son Je - sus Christ our Lord;

the in - vi - si - ble, al - migh - ty and e - ter - nal God,

with our whole heart and mind and voice to praise you,

It is tru - ly right and good, al - ways and ev - 'ry - where,

People It is right to give him thanks and praise.

Deacon Let us give thanks to the Lord our God.

People And al - so with you.

Deacon The Lord be with you.

for ev - er and ev - er. A - men.]

354 Easter Vigil

for he is the true Pas - chal Lamb, who at the feast of the Pass - o - ver  
paid for us the debt of A - dam's sin,  
and by his blood de - liv - er'd your faith - ful peo - ple.  
This is the night, when you brought our fa - thers,  
the chil - dren of Is - ra - el, out of bon - dage in E - gypt,  
and led them through the Red Sea on dry land.  
This is the night, when all who be - lieve in Christ  
are de - liv - er'd from the gloom of sin,  
and are re - stor'd to grace and ho - li - ness of life.  
This is the night,  
when Christ broke the bonds of death and hell,  
and rose vic - to - rious from the grave.

How won - der - ful and be - yond our know - ing, O God, is your  
mer - cy and lov - ing - kind - ness to us, that to re - deem a slave,  
you gave a Son. How ho - ly is this night, when wick - ed -  
ness is put to flight, and sin is wash'd a - way. It re - stores in -  
no - cence to the fall - en, and joy to those who mourn. It casts out  
pride and ha - tred, and brings peace and con - cord. How bless - ed  
is this night, when earth and hea - ven are joined and man  
is re - con - cil'd to God.  
Ho - ly Fa - ther, ac - cept our ev - 'ning sac - ri - fice,  
the of - fer - ing of this can - dle in your ho - nor.  
May it shine con - tin - ual - ly to drive a - way all dark - ness.

At least two of the following Lessons are read, of which one is always the Lesson from Exodus. After each Lesson, the Psalm or Canticle listed, or some other suitable psalm, canticle, or hymn may be sung. A period of silence may be kept; and the Collect provided, or some other suitable Collect, may be said. (The Collects may be monotoned, or sung to either of the Collect Tones.)

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Celebrant may introduce the Scripture readings in these or similar words

## [288] The Liturgy of the Word

It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the Latin phrase "and who lives and reigns for ev - er and ev - er. A - men." The second staff contains the English phrase "he who gives his light to all cre - a - tion,". The third staff contains the English phrase "and it ev - er burn - ing —". The fourth staff contains the English phrase "May Christ, the Morn - ing Star who knows no set - ting,".